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We can be filled with all the fullness of God. Thus we are told that "acts of righteousness" that proceed from Faith constitute right living, according to the Bible. "Now let us have this word, and that will be the best close I could make to the whole thing tonight: Steps to Christ, page 79. The heart that rests most fully upon Christ will be the most earnest and active in labor for Him. "The message given us by A.T. Jones and E.J. Waggoner is the message of God to the Laodicean Church." E.G.W., Letter S-24-1892. I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to everyone that believeth; and to the Jew first and also to the Greek for therein is the Righteousness of God revealed from Faith to Faith. Their righteousness was the fruit of their own efforts to keep the law according to their own ideas and for their own selfish benefit. What account will be rendered to God for thus retarding the work?" E.G.W., Letter read at the General Conference Session, February 27, 1893. Waggoner sees in it works performed by faith: "Here we have Righteousness by Faith: The just shall live by faith. "A Call to a Deeper Study of the Word," addressed to the Brethren assembled at the Minneapolis General Conference, she stated: "I see the beauty of truth in the presentation of the Righteousness of Christ in relation to the law as the doctor (Waggoner) has placed it before us. This means the personal presence, too not imaginary, a way-off presence; It is not that at all." A.T. Jones, General Conference Daily Bulletin, 1893, page 297. Justification naturally leads to Sanctification, and as we take each step in Christ, we bear witness to the Righteousness of God by Faith in His Son. "Messages bearing the Divine credentials have been sent to Gods people." Review, May 27, 1890. Apart from Him we can do nothing. This is the mystery of the gospel. The message is a clear one. That which has been presented harmonizes perfectly with the light which God has been pleased to give me during all the years of my experience." Manuscript 15, 1888. "The Lord in His great mercy sent a most precious message to His people through Elders Waggoner and Jones. "If the Lord has brought up sins to us that we never thought of before, that only shows that He is going down to the depths, and He will reach the bottom at last; and when He finds the last thing that is unclean or impure, that is out of harmony with His will, and brings that up, and shows that to us, and we say, I would rather have the Lord than that then the work is complete, and the seal of the living God can be fixed upon that character. "Which would you rather have, the completeness, the perfect fullness of Jesus Christ. It can be done only by faith in Christs enabling strength. . It presents to men the righteousness of God. In the providence of God, the Messenger of the Lord was present to give added support to the message for the people a message that Heaven wanted them to have, and a message that we need today. Is it as simple a transaction as that? 1890. Martin Luther was at the coming-out from Catholicism. Shall false principles and false precepts be brought into the sanctuary? Then where in the world is the opportunity for any of us to get discouraged over our sins? That, however, is but a sample. Here are additional passages from the Spirit of Prophecy that will further clarify the important message of the 1888 Minneapolis General Conference: "Unless divine power is brought into the experience of the people of God, false theories and erroneous ideas will take minds captive. (Congregation: No, sir.) Well, can I have the mind of Christ without the rest of Him? That is what the Holy Spirit brings; that is the outpouring of the latter rain, is it not? You know that Volume 4 (Great Controversy, our volume 5) tells us that when Satan himself comes with the gracious words that the Saviour uttered, he will talk them with much the same tone, and will pass it off on those who have not the mind of Christ. To deny this, is to deny Scripture and to repudiate the working of Christ in ones own life. "Then although these folks quote the words of Christ, it is all counterfeit. For six thousand years men needed to prepare to do it. The Reformation theologians were freshly come out of Rome Catholicism, and they taught a message in reaction against the church of Rome. (Congregation: You are righteous) Are you? Our hope is to be constantly strengthened by the knowledge that Christ is our Righteousness. Therefore He was in all points like as we are!" A.T. Jones, The Consecrated Way to Christian Perfection, pages 38-39. Refuse to listen to those who would take away Gods Word. The law can condemn unrighteousness, but cannot impart righteousness. [from wanting to hold on to them] Now some of the brethren have done that very thing. Well, brethren, you know." A.T. Jones, General Conference Daily Bulletin, 1893, page not given [quoted in 1888 Re-examined, page 55]. " E.J. Waggoner, Glad Tidings, page 40. The Message was a call to put away sin not to "cover it over with righteousness. But righteousness is right-doing, and right-doing is right acts. It asserts that man cannot have power from Christ to overcome in his life. Yet you have not presented it in this light heretofore. So whenever we read it here, you can just put the words, made righteous there instead, and you have the same thing always." A.T. Jones, General Conference Bulletin, 1893, page 362. " Moreover, the fact that Christ took upon Himself the flesh, not of a sinful being, but of sinful man, that is, that the flesh which He assumed had all the weaknesses and sinful tendencies to which fallen human nature is subject, is shown by the statement that He was made of the seed of David according to the flesh. J. How do the messengers that brought us the Minneapolis message of Righteousness by Faith, view the correct meaning of this text? For therein is the righteousness of God revealed from faith to [anti] faith; as it is written, the just shall live by faith." Romans 1:16-17. This is the fruit of righteousness. An experience within the heart and life of the believer. It also includes the accompanying change in character. Is that so? It is the works of a selfish heart that are as an unclean thing and all our righteousnesses are as filthy rags. When you pray, Hallowed be Thy name, you ask that it may be hallowed in this world, hallowed in you. Here is Pauls summary in Galatians of the Christians relationship to Christ: "I am crucified with Christ; nevertheless I live, yet not I but Christ liveth in me, and the life which now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me." Galatians 2:20. The meaning of the above passage in Hebrews is clear. For therein is the Righteousness of God revealed, from faith to faith, faith upon faith. It is thus clearly seen that in order for a Christian to go heavenly, must first be fitted to walk and live among sinless beings. Where do we get that mind? "Whether temptation be from within or from without, He is the perfect shield against it all, and so saves to the uttermost all who come unto God by Him." A.T. Jones, Just like the Jewish nation." E.G.W., October 24, 1888. Manuscript 9, 1888. Manuscript 9, 1888. Paul here tells us that the prophets "by faith performed acts of righteousness." But this truth is denied by the "Present Error" theology of Brinsmead and Ford in many of their statements to the effect that Righteousness by Faith never in the New Testament includes sanctification. Brethren, let us be honest with the Lord, and treat Him as He wants us to." A.T. Jones, General Conference Daily Bulletin, 1893, page 404. "While the law is holy, the Jews could not attain righteousness by their own efforts to keep the law. Righteousness by Faith will change our lives and enable us to represent the Character of Christ before all men. "Things have gone far as they should without someone protesting against them in plain words. Is it not possible that through earnest, prayerful searching of the Scriptures he has seen still greater light on some points? This you can do only through the acceptance of the grace and righteousness of Christ." Mount of Blessing, page 158. If he shows this loafing in his life, he is not resting on Christ at all, but on his own self. The Lords time to set things in order has fully come. " E.G.W., Manuscript 29, 1890, Counsels to Writers and Editors, pages 95-96. This text of Scripture leaves no doubt that the imparted Righteousness of Christ the sanctified life of the believer is not the righteousness of Self, but by the denial of self, is the Righteousness of Faith. " "When sin is pointed out to you, say, I would rather have Christ than that. (Romans 6:8). And let it go. Continue to Part 2 Notice that only the works not of faith are unclean and as a filthy rag. Forgiveness in Christ and enabling in Christ, the two phases on Gods part. "Being justified freely by His grace through the redemption that is in Christ Jesus." Romans 3:24. "Those who are justified by faith must keep the law of the Lord. Let our faith rest upon the foundation, for it will stand." Testimonies, volume 5, page 741-742. In the heart and life of His children, as a gift from God! "For Christ is the end (Greek: objective or goal) of the law for righteousness to everyone that believeth but the righteousness which is of faith speaketh on this wise, say not in thine heart, who shall ascend into heaven? Now He says. If thou be able to number them, they shall be as white as snow. It is considered to have been a re-presentation of the message delivered in 1888. What will be the end of this stubborn unbelief we have yet to learn." E.G.W., Letter dated September 18, 1890. The Latter Rain." A.T. Jones, 1893 General Conference Bulletin, page 360. He must go it alone. (Romans 1:17)." A.T. Jones, General Conference Daily Bulletin, 1893, page 301. You cannot hallow His name, you cannot represent Him to the world, unless in life and character you represent the very life and character of God, such a faith as that of Paul, Peter, or John, is old-fashioned, and insufferable at the present day. Did not the Spirit of Prophecy tell us here at that time that the blessing of God was hanging over our heads? The message of an indwelling Saviour is a major emphasis of the true teaching of Righteousness by Faith: "Anyone who cannot go with this meeting with the living consciousness of the presence of Jesus Christ in His power, with His light and His glory upon Him, and in his life, that minister had better not leave this place as a minister, or as a professed minister; because he goes to a work that he cannot do; he goes to meet a people whom he cannot meet; he goes to meet responsibilities that he cannot meet." A.T. Jones, General Conference Bulletin, 1893, page 495. Our work is to place our will on the side of Gods will. Jones agreed with this basic truth of the importance of the Nature of Christ to the individual believer: "And thus it is that for the sins which we have actually committed, for the sins which are past, His righteousness is imputed to us, as our sins were imputed to Him. God offered them, in his Son, the perfect righteousness of the law. "Oh, it is the hardest place in the world, to speak where great light has come, to men in responsible positions. It is impossible for a man of himself, to keep this law; for the nature of man is depraved, deformed, and wholly unlike the character of God. All three of these books were based on his 1888 shorthand notes. By faith and works? Waggoner clearly saw the importance of the religious experience of Christ during His earthly years. (That is to bring Christ down from above). or, who shall descend into the deep? He who is righteous within is not hard-hearted and unsympathetic, but day by day he grows into the image of Christ, going on from strength to strength. These 24 sermons were a repetition of his 1888 messages and are recorded in the General Conference Daily Bulletins which were published at the time. It presented justification through Faith in the surety; It invited the people to receive the Righteousness of Christ, which is made manifest in obedience to all the commandments of God." Testimonies to Ministers, pages 91-92. The Lord our Righteousness." Review, November 24, 1904. "I say again, that in all cases he who believes in Jesus Christ most fully will work most fully for Him. Right-doing, or obedience, is righteousness. This is not the end of the matter, for it immediately leads to the Christian living and growth in Christ we call Sanctification. Not only did Ellen White openly and repeatedly support the message of Jones and Waggoner, but she even traveled with them as they went from place to place, following the Minneapolis meetings, presenting them to the people: "I have traveled from place to place. Paul states plainly that the works of righteousness performed by the Christian should not be the works (i.e., righteousness) of Self, but by denial of self, be the Righteousness of Christ. "We have the word here that those things are among us; ambition for place, jealousy of position, and envy of situation: those things are among us. They are more than a match for the speculations of men today regarding that message. Psalm 51:5." E.J. Waggoner, Christ and His Righteousness, 1890, page 26. (Voice: The Holy Spirit. "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; even the Righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe." Romans 3:21-22. God sends you into the world as His representatives. He did this and still remained holy and without stain." He called Abraham out doors to show him the stars but He can show us sins without calling us out doors, and they got no good out of the meetings day after day. Waggoner, taken down by Jessie F. Who would they be? They are the same as the people who are in the world today. The message of the Lord is to be received or accepted where it is not the actual, genuine thing." A.T. Jones, General Conference Daily Bulletin, 1893, page 342. Paul shows us clearly that there is real Righteousness communicated from God to man, through Faith in Jesus Christ. "The meaning of the word justified. Then he can receive the gift that God is waiting to bestow. "Many commit the error of trying to define minutely the fine points of distinction between justification and sanctification. God has acknowledged you before men and angels as His child; pray that you may no dishonor to the worthy name by which ye are called. This obedience works out for us the divine will, bringing into our lives the Righteousness and perfection that was seen in the life of Christ." E.G.W., Sons and Daughters of God, page 66. He who is being sanctified by the truth will be self-controlled, and will follow in the footsteps of Christ until grace is lost in glory. "This is enough to show that the Papal Doctrine of Justification by Faith is Satans doctrine; it is simply the natural mind depending upon itself, working through itself, exalting itself, and then covering it all up with a profession of belief in this, that, and the other, but having no power of God. The Message of Minneapolis The 1888 Message given by Doctor Ellet J. "When we bring our lives into complete obedience to the law of God, regarding God as our Supreme Guide, and clinging to Christ, as our hope of Righteousness, God will work in our behalf: the word is right there, even in thy mouth, and in thine heart." Romans 10:4, 6-8. If we will but keep our eyes fixed on the Saviour and trust in His power, we shall be filled with a sense of security, for the Righteousness of Christ will become our Righteousness." My Life Today, page 45. Sermon presented at the Minneapolis Conference. His personal presence is to be with us. The heart that is fully opened to receive Christ is transformed into His own likeness, and by His enabling merit alone the believers obedience to the law of God will give him possession of the "Righteousness which the law requires." This Righteousness of Faith within the heart and life of the believer is not unclean, nor is it a filthy rag. This is the beginning of the light of the angel whose glory shall fill the whole earth." Review, November, 1892. (That is, to bring Christ again from the dead.) But what sayeth it? Or to say it in different words: Obedience is Righteousness by Faith. (Congregation: Yes). The first is our title to heaven, the second is our fitness for it." Review, June 4, 1895, Messages to Young People, page 35. Obedience is the very expression of our faith, it is our faith, goodness and righteousness." In Galatians 3:2, he asks, "Receive ye the Spirit, page 35. Why. He is raised from the dead, and we are raised up with Him that we may live with Him. This is Righteousness by Faith the Righteousness of Christ that God is waiting for His Church to experience personally. This is the meaning of Righteousness by Faith. Great Controversy, Volume 4 (our volume 5), has not had the circulation that it should have had, because some of those who occupy responsible positions were leavened with the spirit that prevailed at Minneapolis, a spirit that clouded the discernment of the people. "Christ has made every provision for us to be strong. It, itself, is working; it has a divine power to it. But the Righteousness which comes from a personal acceptance and a personal relationship with Christ is a real Righteousness, and one that in our lives fulfills every one of the laws requirements. The spotless Lamb of God, who knew no sin, was made to be sin." (James 2:22) The faith that does not produce good works does not justify the soul, apart from Him we are nothing. "The mystery of the Gospel is Christ in the believer, the hope of glory." E.J. Waggoner, Waggoner, Christ and His Righteousness, page 95, 1893; and "The Glad Tidings," 265 pages, 1900. "[Hebrews 4:15 quoted] He was in all points tempted like as we are. As we are not to walk in the light of an indwelling Saviour then, so we are to live now. And can they cleanse themselves by the righteousness of the law? The Lord can do nothing toward the recovery of man until, convinced of his own weakness, and stripped of all self-sufficiency, he yields himself to the control of God. [Formerly] you acknowledged that Sister White was right. (1) The Shorthand Reports of E. And it will take more than 16th Century Lutheranism or 5th Century Augustinian Catholicism to do it. "The all of verse 22, are the ones "being justified" in verse 24. No, I cannot. (Congregation: Amen) Then what does the Lord say? And, brethren, we will be required to receive and preach that truth." A.T. Jones, General Conference Daily Bulletin, 1893, page 185. The message of God to us today, is echoing down from the days of Minneapolis to pray for deliverance from a Satanic experience of Unrighteousness by Faith, and by the power of a Forgiving Christ and an Indwelling Christ, become fitted by Him, under the guidance of His Holy Spirit, in accordance with the teachings of His Word for what is ahead. Waggoner and Jones brought to us the message that true acts of Righteousness are not the works of self but the works of Faith. It was at the end of such a genealogy as that that He was made of a woman. Manuscript W-32, 1890. But how does he do these works? It was a special message from God to His people. No, we do not say that faith leads to obedience, but that faith itself obeys. "E. The papal teaching is the antichrist teaching. The first is our title to heaven, the second is our fitness for heaven." Review, June 4, 1895, Messages to Young People. A careful study of their lectures is a striking insight into their indebtedness to those writings. Waggoner and Elder Alonzo T. A clear understanding today of this message is the key to our future as a people, but it is also the Loud Cry message to be presented to a lost world: "The loud cry of the third angel has already begun in the revelation of the Righteousness of Christ, the sin pardoning Redeemer. Paul emphasizes in Galatians that the Righteousness of the saints is manifested "without the law" outside of the laws condemnation because Jesus dwells in the heart by faith, thus enabling him to fulfill its requirements, is made righteous. Then we add the termination f by the Latin word meaning to make, and we have the exact equivalent of the simpler term, make righteous. They quote the extensively from them. Add not that unto His work, lest He reprove them, and thou be a liar. Obedience is worked out for and with us and in us by the very One who Himself shared our fallen nature when we sinned. Every Christian as Paul, must be right-doing. But the key to it as an individual Saviour. This experience must be ours, and will be brought to its fullest expression in the Latter Rain. Two phases: Justification and Sanctification a complete message. In a final written message entitled, "Therefore, when the apostles shared our fallen nature when we sinned. 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at the end of such a genealogy as that, that the Word was made flesh, and dwelt among us. That is what the Aodicean message is to do for us; it brings the presence of Christ to live in us." A.T. Jones, General Conference Daily Bulletin, 1893, page 300. When we receive the message what do we receive? "[Speaking of the 1888 Conference, and quoting the Spirit of Prophecy 1892 Review passage cited above] Then what did the brethren in that fearful position in which they stood, reject at Minneapolis? God requires the entire surrender of the heart, before justification can take place; and in order for man to retain justification there must be continual obedience through active living faith that works by love and purifies the soul." Selected Messages, volume 1, page 366. Crying to Christ and obeying in Christ are the two phases on our part. Glad Tidings, page 20. What do you say? by . "The Spirit of God works in the believers soul, enabling him to advance from one line of obedience to another, reaching on from strength to greater strength, from grace to grace in Jesus Christ." E.G.W., Selected Messages, volume 1, page 375.

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